

# **FLORIDA BOARD OF NURSING HOME ADMINISTRATORS GENERAL BOARD MEETING AGENDA**

**January 15, 2021 at 9:00 A.M. EST**

**Call-in # (888) 585-9008**

**Participant Code – 136-103-141#**



**Scott Lipman, Vice Chair**

**Anthony B. Spivey, DrBA  
Executive Director**

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## **BOARD MEMBERS**

Scott Lipman, MHSA, NHA, Vice Chair  
Jon Hnemyre, NHA  
Christine Hankerson, MSN, MS/P, Ph.D., RN  
Kimberly Biegasiewicz, MHA, RN  
Philip DeBaisi, BS, CEO Consumer Member

## **BOARD STAFF**

Anthony B. Spivey, DrBA  
Dontavia Wilson, Program Operation Administrator

## **BOARD COUNSEL**

Rachelle Munson, Assistant Attorney General

## **COURT REPORTER**

For the Record

**Participants in this public meeting should be aware that these proceedings are being recorded. An audio file of the meeting will be posted on the Florida Board of Nursing Home Administrators website.**

**Please mute your telephone upon entering the meeting site to remove background noises. You will be recognized by the Chair when it is your turn to speak. Thank you in advance for following these instructions to ensure a smooth meeting process.**

## **TAB 1. CALL TO ORDER**

Roll Call

Agenda

## **TAB 2. APPROVAL OF MINUTES**

October 30, 2020

## **TAB 3. PROSECUTORS REPORT**

Prosecutors Report

## **TAB 4. APPLICATION PRESENTED FOR REVIEW**

Tamika Omodara  
Laurena Pinner

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**TAB 5. FINAL ORDER**

**Settlement Agreement**

Mark Daniels, Case Number: 2020-12067

**TAB 6. RATIFICATION**

**Licensure**

Nursing Home Administrators  
Administrator-in-Training

**Continuing Education**

NHA Providers approved by Board Staff  
NHA Courses approved by Board Staff

**TAB 7. CONTINUING EDUCATION**

NHA Providers approved by CE Chair  
NHA Courses approved by CE Chair

**TAB 8. BOARD COUNSEL REPORT**

December Rules Report  
January Rules Report

**TAB 9. CHAIR/VICE CHAIR REPORT**

**TAB 10. EXECUTIVE DIRECTOR'S REPORT**

Preceptor Interviews

**TAB 11. OLD BUSINESS**

**TAB 12. NEW BUSINESS**

**TAB 13. COMMITTEE REPORTS**

**TAB 14. BOARD ELECTIONS**

**TAB 15. PUBLIC COMMENTS**

**TAB 16. NEXT MEETING DATE**

April 9, 2021

**TAB 17. ADJOURNMENT**